## PROOF OF SAM



From:

samadmin@sam.gov

Sent:

Wednesday, June 27, 2018 3:49 PM

To:

fcssinc@comcast.net

Cc: Subject: Registration Activated for FAMILY CRISIS SUPPORT SERVICES INC / 613784446 / 5DMG6

This email was sent by an automated administrator. Please do not reply to this message.

Dear Marybeth Adkins,

Congratulations! The registration for FAMILY CRISIS SUPPORT SERVICES INC / 613784446 / 5DMG6 is now active in the U.S. federal government's System for Award Management (SAM). If you did not provide a CAGE code during the registration process, one has been assigned and is provided above.

You are now eligible for contracts, assistance awards, and to do business with the federal government as determined by your Entity's profile. Important: The Periodic Update Requirement Date for the registration is 27-JUN-19. You must renew the registration by this date to remain active.

In addition, you may continue to invite additional users by following the below steps:

- Login to SAM using a valid Username and Password
- Select "Manage Entity Users" from the left-hand navigation menu
- Select "Invite User" from the left-hand navigation menu
- Select the desired Entity
- Provide invitee's email address
- Assign Role(s) to be associated with the user account
- Click Submit

All invitees will receive an email message from SAM with instructions on how to complete the process.

For assistance, please contact the Federal Service Desk at www.fsd.gov or by telephone at 866-606-8220 (toll free) or at 334-206-7828 (internationally).

Thank you,

The System for Award Management (SAM) Administrator https://www.sam.gov

## CERTIFICATIONS, CONDITIONS, AND ASSURANCES

### GENERAL GRANT CONDITIONS AND ASSURANCES

The applicant, for federal funds administered by the Department of Criminal Justice Services (DCJS), gives assurances and certifies with respect to the grant that it will comply with the following requirements:

- 1. The applicant assures that fund accounting, auditing, monitoring, and such evaluation procedures as may be necessary to keep such records as DCJS shall prescribe shall be provided to assure fiscal control, proper management, and efficient disbursement of funds received under this grant.
- 2. **REPORTS:** Each applicant shall submit such reports as DCJS shall reasonably request. Financial and progress reports shall be submitted to DCJS on the **12th working day** following the close of each quarter unless otherwise informed.
- 3. **GRANT CLOSEOUT:** The last quarterly report of a project using federal funds must indicate any unpaid obligations, which exist at the expiration of the grant. The applicant has 45 days to liquidate any unpaid obligations and submit a final financial report.
- 4. UNUSED FUNDS: Any funds that have been requested, but unexpended at the end of the grant period will be refunded by check made payable to the Treasurer, Commonwealth of Virginia, and will accompany the final financial report when it is submitted to DCJS. (State agencies will process a BEX in Cardinal to return unused grant funds.) The check should be mailed to the attention of the Finance Department, Department of Criminal Justice Services, 1100 Bank Street, 12th Floor, Richmond, VA, 23219.
- 5. INSPECTION AND AUDIT: The applicant agrees to comply with the organizational audit requirements of OMB Circular A-133 or 2 C.F.R. Subpart F, as applicable, "Audits of State, Local Governments and Non-Profit Institutions." In conjunction with the beginning date of the award, the audit report period of the local government entity to be audited under the single audit requirement is the start-date of the project through the end-date of the project as noted on the Statement of Grant Award/Acceptance. The audit report shall be submitted no later than one (1) year from the end-date of the grant award as stated on the Statement of Grant Award/Acceptance, and for each audit cycle thereafter covering the entire award period as originally approved or amended. The management letter must be submitted with the audit report. A copy of all audits must be forwarded to the Division of Finance and Administration, Grants Management Unit, Department of Criminal Justice Services.
- 6. The applicant will comply, where applicable, with the following:
  - National Environment Policy Act of 1969 (42 U.S.C. § 4321);
  - Flood Plain Management and Wetland Protection Procedures (28 CFR 63);
  - National Historic Preservation Act (16 USC 470);
  - Uniform Relocation Assistance and Real Property Acquisitions Policies Act of 1970. (42 U.S.C. § 4601 et seq.);
  - Clean Air Act, P. L. 88-206, 42 USC 1857, et seq;
  - Safe Drinking Water Act, P. L. 93-523, 42 USC 3001, et seq;
  - Endangered Species Act of 1973, P. L. 93-205, 16 USC 1531, et seq;

- Wild and Scenic Rivers Act, P. L. 90-542, 16 USC 1271, et seq;
- Fish and Wildlife Coordination Act, P. L. 85-624, 16 USC 661, et seq;
- Historical and Archaeological Data Preservation Act, P. L. 93-291, 16 USC 2469, et seq;
- Coastal Zone Management Act of 1979, P. L. 92-583, 16 USC 1451, et seq. and the Coastal Barrier Resources Act of 1982 (P.L. 97-348);
- Animal Welfare Act of 1970, P. L. 91-579, 7 USC 2131, et seq;
- Impoundment Control Act of 1974, P. L. 93-344, 31 USC 1401, et seq; and
- The Fair Labor Standards Act, if applicable.
- 7. **POLITICAL ACTIVITY:** The restrictions of the Hatch Act, Pub. L. 93-433, 5 USC Chapter III, (as amended), concerning the political activity of government employees are applicable to applicant staff members and other state and local government employees whose principal employment is in connection with activities financed, in whole or in part, by grants. Under a 1975 amendment to the Hatch Act, such state and local government employees may take an active part in political management and campaigns except they may not be candidates for office.
- 8. **DISCRIMINATION PROHIBITED:** No person shall, on the grounds of race, religion, color, national origin, sex, or handicap be excluded from participation in, be denied the benefits or be otherwise subjected to discrimination under or denied employment in connection with, grants awarded pursuant to the Justice Assistance Act of 1984, and the implementing regulations 28 CFR Part 42, Subparts C, D, E, and G, or any project, program, activity, or subgrant supported or benefiting from the grant. The applicant must comply with the provisions and requirements of Title VI of the Civil Rights Act of 1964 and its implementing regulations 28 CFR 41.101 et seq. The sub-recipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 54, which relates to nondiscrimination on the basis of sex in certain "education programs," and the Age Discrimination Act (4 20 U.S.C. 8101 et. seq). The sub-recipient ("subgrantee") at any tier, must comply with all applicable requirements of 28 C.F.R. Part 38, specifically including any applicable requirements regarding written notice to program beneficiaries and prospective program beneficiaries. Part 38 of 28 C.F.R., a DOJ regulation, was amended effective May 4, 2016.
- 9. **EQUAL EMPLOYMENT OPPORTUNITY PROGRAM:** Each applicant certifies that it has executed and has on file, an Equal Employment Opportunity Program which conforms to the provisions of 28 CFR Section 42.302 specifically including any applicable requirements in Subpart E of 28 C.F.R. Part 42 that relate to an equal employment opportunity program.
  - The applicant organization having 50 or more employees who would receive amounts of \$500,000 or more, or grants which in the aggregate exceed \$500,000 or more, in any fiscal year must submit a copy of their Equal Employment Opportunity Plan (EEOP) to the DCJS for review. For continuation grant funding that exceed these amounts in any fiscal year the applicant must submit a statistical update from the previous year's plan.
- 10. The applicant assures that in the event a federal or state court or federal or state administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin or sex against a recipient of funds, the recipient will forward a copy of the finding to the DCJS.

- 11. **RELEASE OF INFORMATION:** All records, papers and other documents kept by recipients of DCJS funds, and their contractors, relating to the receipt and disposition of such funds, are required to be made available to the DCJS. These records and other documents submitted to DCJS and its applicants pursuant to other provisions of the Act, including plans and application for funds, are required to be made available to DCJS under the terms and conditions of the Federal Freedom of Information Act, 5 USC 552.
- 12. **INFORMATION SYSTEMS:** With respect to programs related to criminal justice information systems, the applicant agrees to comply with the provisions of 28 CFR, Part 20 governing the protection of the individual privacy and the insurance of the integrity and accuracy of data collection. The applicant further agrees:
  - That all computer programs (software) developed with funds provided by this grant will be made available to the DCJS for transfer to authorized users in the criminal justice community without cost other than that directly associated with the transfer. The software will be documented in sufficient detail to enable potential users to adapt the system, or portions thereof, to usage on a computer of similar size and configuration.
  - To provide a complete copy of the computer programs and documentation, upon request, to the DCJS. The documentation will include but not be limited to system description, operating instruction, program maintenance instructions, input forms, file descriptions, report formats, program listings, and flow charts for the system and programs.
  - That whenever possible any new or upgraded software programs will first be evaluated to determine whether the best fit would be to re-program the existing applications or determine if off the shelf applications is a more appropriate fit to support the business application. Regardless of direction, best practices would be followed in terms of selection of a technical infrastructure databases (Microsoft SQL, Oracle, MySQL) and Net programing languages (SQL, Java, C++).
- 13. CONFIDENTIALITY OF RESEARCH INFORMATION: Research information identifiable to an individual, which was obtained though a project funded wholly or in part with DCJS grant funds, shall remain confidential and copies of such information shall be immune from legal process, and shall not, without the consent of the person furnishing such information, be admitted as evidence or used for any purpose in any action, suit, or other judicial or administrative proceeding (28 CFR Part 22).
- 14. CRIMINAL INTELLIGENCE SYSTEMS OPERATING POLICIES: The applicant agrees to be in compliance with all policies as expressed under the Code of Federal Regulations, 28 CFR 23, concerning the operation of criminal intelligence systems funded with DCJS funds.
- 15. COPYRIGHT: Except as otherwise provided in the conditions of the award, the author is free to arrange for copyright without approval when publication or similar materials are developed from work under a DCJS supported project. Any such copyright materials shall be subject to the DCJS's right to reproduce them, translate them, publish them, use and dispose of them, and to authorize others to do so for government purposes. In addition, communications in primary scientific or professional journals publishing initial reports or research or other activities and supported in whole or in part by the DCJS project funds may be copyrighted by the journal with the understanding that individuals are authorized to make or have made by any means available to them, without regard to the copyright of the journal, and without royalty, a single copy of any such article for their own use. State employees who develop copyrights during work hours, or within the scope of their employment, or when using state-owned or state-controlled facilities, the copyrights vest in the Commonwealth.

- 16. PATENTS: If any discovery or invention arises or is developed in course of or as a result of work performed under this grant, the applicant shall refer the discovery or invention to DCJS. The applicant hereby agrees that determination of rights to inventions made under this grant shall be made by the DCJS or its duly authorized official representative, who shall have the sole and exclusive powers to determine whether or not and where patent application should be filed and to determine the disposition of all rights in such inventions, including title which may issue thereon. The determination of the DCJS or its duly authorized representative shall be accepted as final. In addition, the applicant hereby agrees and otherwise recognizes that the DCJS shall acquire at least an irrevocable non-exclusive royalty-free license to practice and have practiced throughout the world for governmental purposes any invention made in the course of or under this grant. The grant shall include provisions appropriate of effectuating the purpose of this condition in all contracts of employment, consultant's agreements, or contracts.
- 17. The applicant assures that funds made available under this grant will not be used to supplant state or local funds. Federal funds must be used to supplement existing state or local funds for program activities and may not replace state or local funds that have been appropriated or allocated for the same purpose. Additionally, federal funding may not replace state or local funding that is required by law.
- 18. Confidential expenditures for services, evidence and/or information must comply with the requirements stated in the Administrative Guide and Application Procedures Manual.
- 19. **BIO MEDICAL EXPERIMENTATION:** The applicant assures that no grant funds will be used for any bio-medical or behavior control experimentation on individuals or any research involving such experimentation.
- 20. The applicant agrees to complete a Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion OJP Form 4061/1, prior to receiving funds from DCJS. The guidelines for debarment and suspension are codified in 2 C.F.R. Part 180 and adopted by DOJ, via 2 C.F.R. Part 2867, in subparts A through I, as its policies and procedures for non-procurement debarment and suspension. Sub-grantees will be responsible for checking the exclusion status in SAM for any consultants hired under any award.
- 21. The applicant must state the percentage of the total cost of this program supported by federal funds and the dollar amount of federal funds for this program. This statement shall be on all press releases, requests for proposals; bid solicitation and other documents describing the program whether funded in-whole or in-part with federal funds.
- 22. The grantee agrees that any publication (written, visual, or sound, but excluding press releases newsletters, and issue analyses) issued by the grantee or by any Applicant describing programs or projects funded in-whole or in-part with Federal Funds, shall contain the following statement:

This project was sup	pported by the Depa	rtment of Crimi	inal Justice .	Services (	(DCJS) grant –	
#	_, with funds made	available to the	: Commonw	ealth of i	Virginia	
from the Office of $\_$		, U.S. Departm	ent of Justic	e.		
Points of view or o	pinions contained v	vithin this doci	ıment are th	nose of th	ne author and a	lo
not necessarily re	epresent the offici	al position o	r policies	of the	Virginia	
Department of Cris	ninal Justice Service	es or the United	States Dep	artment o	of Justice.	

The applicant also agrees that one copy of any such publication will be submitted to the DCJS to be placed on file and distributed as appropriate to other potential applicants or interested parties. DCJS may waive the requirement for submission of any specific publication upon submission of a request providing justification from the applicant.

23. Applicants with federal grants that procure goods or services that have an aggregate value of \$500,000 or more must specify in any announcement of the awarding of the contract for the procurement of the goods and services involved (including construction services) a) the amount of Federal funds that will be used to finance the acquisition; and b) expresses the amount announced pursuant to paragraph (a) as a percentage of the total cost of the planned acquisition. This complies with Public Law 102-141, section 623 (formally the Stevens Amendment).

### CERTIFICATION

I certify that all the information presented is correct, and that the applicant will comply with the provisions of all other federal and state laws and rules and regulations that apply to this award.

Authorized Official (Project Administrator)

3-1-2019 Date

### U.S. DEPARTMENT OF JUSTICE OFFICE OF JUSTICE PROGRAMS OFFICE OF THE COMPTROLLER

### CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 28 CFR Part 69. "New Restriction's on Lobbying" and 28 CFR Part 67, "Government-wide Debarment and Suspension (Non-procurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered transaction, grant, or cooperative agreement.

### 1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grantor cooperative agreement over \$100,000 as defined at 28 CFR Part 69, the applicant certifies that:

- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;
- (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities," in accordance with its instructions:
- (c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements 1 and subcontracts) and that all subrecipients shall certify and disclose accordingly.

### 2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBIUTY MATTERS (DIRECT RECIPIENT)

As required by Executive Order 12549, Debarment and Suspension, and Implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 67.510

- A. The applicant certifies that it and its principals:
- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

- (C) Are not presently indicted for or otherwise criminally or civiliy charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- (d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and
- B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

### 3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the drug-Free Workplace Act of 1988, and implemented at 28 CFR Parts 67, Subpart F, for grantees, as defined at 28 CFR Part 67 Sections 67.615 and 67.620---

- A. The applicant certifies that it will or will continue to provide a drug-free workplace by:
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition:
- (b) Establishing an on-going drug-free awareness program to inform employees about---
- (1) The dangers of drug abuse in the workplace:
- (2) The grantee's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace:
- •••••Making it a requirement that each employee to be engaged••
  in the performance of the grant be given a copy of the statement••
  required by paragraph (a);
- ••••Notifying the employee in the statement required by••
  paragraph (a) that, as a condition of employment under the••
  grant, the employee will••

- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- (e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: Department of Justice. Office of Justice Programs, ATTN: Control Desk, 633 Indiana Avenue, N.W., Washington. D.C. 20531. Notice shall include the identification number(s) of each affected grant;
- (f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted---
- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency:
- (g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).
- B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

701 Kentucky Ave (City of Norton)
Norton, VA 24273

102 B Chappel Drive, Jonesville, Va 24263 119 Courthouse Lane, Clintwood, VA 24228

Check if there are workplaces on file that are not identified here.

Section 67.630 of the regulations provides that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for Department of Justice funding. States and State agencies may elect to use OJP Form 4061/7.

Check if the State has elected to complete OJP form 4061/7.

### DRUG-FREE WORKPLACE (GRANTEES WHO ARE INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67; Sections 67.615 and 67.620---

- A. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant; and
- B. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing, within 10 calendar days of the conviction, to: Department of Justice, Office of Justice Programs. ATTN: Control Desk, 633 Indiana Avenue, N.W., Washington, D.C. 20531.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

Family Crisis Support Services, Inc.

1, Grantee Name and Address:

FCSS, Inc/Victims of Crime

2. Application Number and/or Project Name

52-1284719

3. Grantee IRS/Vendor number

3-01-2019

Monty L. Salyer, Board Chair 4. Typed Name and Title of Authorized Representative

5. Signature

6. Dat

# CERTIFICATION OF DE MINIMIS INDIRECT COST RATE AND WORKSHEET

Updated: 5/4/18



### Commonwealth of Virginia Virginia Department of Criminal Justice Services

### **CERTIFICATION OF DE MINIMIS INDIRECT COST RATE**

An award recipient that proposes to use federal grant funds to pay for indirect costs but has never received a federally negotiated indirect cost rate may elect to charge a de minimis rate of up to 10% of its modified total direct costs (MTDC), which may be used indefinitely (2 CFR § 200.414). In order to charge a de minimis rate of up to 10% of its MTDC, the award recipient must submit this certification form to the Virginia Department of Criminal Justice Services.

I certify that <u>Family Crisis Support Services</u>, <u>Inc</u> (name of award recipient) meets the following eligibility criteria to use a de minimis indirect cost rate of <u>10</u>%.

- 1. The award recipient has never received a Federally-negotiated indirect cost rate for any federal awards.
- 2. The award recipient has received less than \$35 million in direct federal funding for the fiscal year requested.
- 3. The de minimis rate approved will be applied to the MTDC. This base includes all direct salaries and wages, applicable fringe benefits, materials and supplies, services, travel, and up to the first \$25,000 of each subaward (subgrants and subcontracts).
- 4. The MTDC will exclude equipment, capital expenditures, and the portion of each subaward in excess of \$25,000. Other items will only be excluded when necessary to avoid a serious inequity in the distribution of indirect costs, and with the approval of the cognizant federal agency for indirect costs.
- 5. The project costs will be consistently charged as either indirect or direct and will not be double charged or inconsistently charged as both.
- 6. The proper use and application of the de minimis rate is the responsibility of the award recipient. The Office of Justice Programs and/or the Virginia Department of Criminal Justice Services may perform a financial monitoring review to ensure compliance with 2 CFR Part 200.

Name of Project Administrator: Monty L. Salyer Title: Board Chair

Date: 3-01-2019

### VIRGINIA DEPARTMENT OF CRIMINAL JUSTICE SERVICES INDIRECT COSTS:

### MODIFIED TOTAL DIRECT COSTS CALCULATION

Grant Program Name:	FCSS, Inc,. Victims of Crimes Program0
Grant Number:	19-T3463SA-17
Grant Project (if applicable)	FCSS, Inc,. Victims of Crimes Program

A. DIRECT EXPENDITURES (Excluding Match DIRECT COSTS (MTDC) CAL			
CATEGORY	INSTRUCTIONS TAB		AMOUNT
Salaries and Wages	1		\$398,130
Fringe Benefits	2		\$117,876
Travel	3		\$3,944
Supplies and Other	4		\$123,745
Consultants/Contractual	5		\$0
Other Expenses (equipment, other)	6		\$136,936
TOTAL DIRECT EXPENDITURES (Excluding Ma	atch)		\$780,631
B. COSTS DISALLOWED FROM INDIRECT E	BASE EXPENDITURES	FILL IN AMOUNTS IN SHADED AREAS	DO NOT FILL THIS COLUMN
Tuition Remission		\$0	\$0
Tuition Remission		φυ	φυ
NAME 1)		TOTAL AMOUNT	\$0
2)		\$0	\$0
3)		\$0	\$0
4)	- ·	\$0	\$0
5)		\$0	\$0
Equipment and Capital Expenditures:		\$0	\$0
Other Expenses: List total cost for the following su	ub-categories included in "Tot	al Other Expenses" category	
Space/Rental Costs	7	\$0	\$0
Scholarships/Fellowships		\$0	\$0
Participant Support Cost		\$0	\$0
Patient Care		\$0	. \$0
C. TOTAL EXCLUDED EXPENDITURES:			\$0
D. BASE EXPENDITURES (Should equal total be match, minus excluded expenditures = MTDC			\$780,631
Indirect Cost Rate (from ICRA or De Minimis	s 10%):		10%
E. INDIRECT COSTS AMOUNT:			\$78,063.11

<sup>\*\*</sup>Complete the shaded sections. The spreadsheet will calcluate the Indirect Costs Amount. Additional instructions for the direct expenditures section (A) and other expenditures sections above are on the "Instructions" tab of this spreadsheet. If you need assistance completing this form please contact your DCJS Grant Monitor.

## CHECK LIST FOR VEHICLE PURCHASE AND ESTIMATES

Attachment #9



### Commonwealth of Virginia Virginia Department of Criminal Justice Services

### **Checklist for Vehicle Purchase and Use**

Please complete the 13-question checklist and include the required signature of the Project Administrator.

1)		will not add any optional equipment unnecessary for the anticipated need.  No
2)	at least meets the	tilize and retain documentation of a procurement process for purchasing the vehicle that e federal procurement requirements.  No
3)	other identifying any federal fund disposition data,	naintain property records that include a description of the property and a serial number or number; identification of title holder; the acquisition date; the cost and the percentage of supporting the purchase; the location, use, and condition of the property; and any including the date of disposal and sale price.  No
4)	Applicant will m <b>∑ Yes</b>	naintain liability insurance coverage at the level required by Virginia law.
5)	Applicant has an inspection practi  Yes	id will adhere to vehicle maintenance policies and procedures, including pre-trip ces.  No
6)		d will adhere to vehicle usage policies and maintains vehicle usage records.  No
7)		es that only licensed and insured drivers operate the vehicle.  No
8)	requirements, lic procedures.	iver policies and procedures that include, at a minimum, safe driver training tense and insurance verification policy, client transport policies, and emergency response No
9)		es that all passengers of the purchased vehicle will adhere to Virginia seatbelt and child ational best practices recommendations for child restraints and rear seating for children.
10)		dhere to Virginia text messaging and cell phone laws that prohibit all drivers from texting d prohibit the use of handheld cell phones for all drivers, with the exception of police and onders.
11)	Applicant has a not meet ADA re	policy for addressing transport needs for individuals with disabilities if the vehicle does equirements.  No

12) Applicant has services.	as a complaint policy that inc	cludes any com	plaints related to	the provision of transport
13) Applicant ha	as useful life standards and a	sset disposition	i procedures.	
federal funds include Uniform Administra	ed in the Department of Justi	ice Grants Fina nciples, and Au	ncial Guide (3.7)	on of property purchased with Property Standards) and the s for Federal Awards (Property
World J. Project Administrat	Sälet for Signature	***************************************	3/1/2019 Date	

ESCAPE

2019 ESCAPE SE 4WD 105.9" WHEELBASE 1.5L ECOBOOST ENGINE 6-SPD AUTO TRANS W/SLCTSHFT

<sup>K∪</sup> A03738

EPA Fuel Economy and Environment

Fuel Economy

MPG

Small SUVs range from 18 to 37 MPG. The best vehicle rates 136 MPGe.

‰ spend

\$1,000

more in fuel costs over 5 years

average new vehicle. compared to the Gasaline Vehiale

**2**8

EXTERIOR

BALTIO SEA GREEN METALLIC
INTERIOR

GRAY/BLACK CLOTH SEATS

### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE Go Further ford.com

EXTENDS

ACTIVE GRILLE SHUTTERS

DOOR HANDLES - BODY COLOR

FOOLAMPS

HEADLAMPS - AUTO HALDGEN

MIRRORS - POWER GLASS

PRINACY CLASS - PERNACY STASS - PERNACY THASS - POWER GLASS

PREAR INT WIPERWASHADERS\*

EQUIPMENT GROVE 2004 INCLUDED ON THIS YEN/CLE

GREND

DETRONAL EQUIPMENT/OTHER 23/65R17 LRR A/3 BSW TIRES

AWD REGIONAL VALUE PACKAGE
FRONT LICENSE PLATE BRACKET
17" BPARKLE SLYER PTO ALUM WHL

INTERNOR

INTOLOGY UP/DOWN FRIFTR WH

I-WAY FRI HEAD RESTRANTS

SOMO SPUT FOLD REAR SEAT

OUAL STANT OCHMATE OTI

IT TO BRI SEATS - 10-WAY PWR

FOWER-OWN WHICH PASS

ILLUMINATED BRITH SYSTEM

POWER-OWN S-12V

SMART CHARGAIG USS PORT(Z)

STEENINGTILTTELESCOPE

CRUSE & AUDTO CONTROLS

CRUSE & AUDTO CONTROLS

ENKCHONAL

AMFMANER O SPEKENS

AMFO STAFT STOP TECH

BRACES, AMPIEE DISCARS

E ESTIFIC PARKING BRAKE

P FORDEASS\*\*\* CONNECT AGNAPH

HOTSPOT TEL BAATICS AMDEM

NITELLIGENT ACCESS W/PL/SH BUTTON START

- MYNEY®
- POWER STEERING WEPAS
- REAR VEW CAMERA
- REMOTE START SYSTEM
- SECURGOCE KEYLESS KEYPAD
- SECURGOS & SCH MA KAH!
- SPINCES & SCHN WAAPPLINK#

AIRBAGS - SAFETY CANOPY®
- LATCH CHILD SAFETY SYSTEM
- PERMATER ALARM
- PERSONAL SAFETY SYSTEM™
- PERSONAL SAFETY SYSTEM™
- PERSONAL SAFETY SYSTEM™
- PERSONAL SAFETY SYSTEM™
- SOS POST-CRASH ALERT SYS™ BOS POST-CHASH ALERT SY TIRE PRESSURE MONIT 8YS

• SYR/30,000 POWERT / BUNPER • SYR/30,000 POWERTRAIN 5YR/80,000 ROADSIDE ASSIST

SAFETY/SECURITY - ADVANCETRACO WITH RSCO - AIRBANG - DRIVEN KNEE AIRBAGS - DUAL STAGE FRONT AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT

4.2 gallons per 100 males

ERICE INFORMATION BASE PRICE TOTAL DETIONS/OTHER

Annual fuel COST

(A) (A) (B) (B)

Textende years 370 pains CO2 per mile. Our best emils 0 gramper mile itsiboc oxid, Producing and distribution filed abordwise emissions, learn work at fueleconomy.gov.

₫

Fuel Economy & Greenhouse Gas Rating (14) Smog Rating (14) (14) (14)

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GOVERNMENT 5-STAR SAFETY RATINGS

Tueleconomy.gov

Sused on the combined ratings of frontal, side and reference. Should ONLY be compared to other vehicles of similar size and weight

TOTAL BEFORE DISCOUNTS
AWD REGIONAL VALUE PACK TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY

28,995.00 29,000,00 00,000,828 (MSRP)

Overall Vehicle Score

\*\*\*

With a FordPass Coresect-equipped whicle, you can use FordPass to: Access Heldcla Control Pastures

FordPass\*(Connect

FOTAL SAYMOS

RESIDENCY RESTRICTIONS APPLY
TO DISCOUNTS/SAVINGS - BASED
ON CUSTOMER ZIP CODE, SEE
ON GUSTOMER POR DETAILS.

Crash

Passanger 

**女女女女女女女女女女女女女女女女女女女女** 

Frontal

Crash epiS Beased on the risk of injury in a footstall impa Should OMLY be compared to other vehicl Rear seat Front seat similar size and weight. 

Activate 45 LTE WHFT Hotspot

おんはる をおかけるば はれた Locate your vehicle and other it approximate tool range. Retartely start, lock and unlock your selection

New vehicles induce a complementary 3-mounts or 3GB data VSI-Fit ties.

Connect up to 10 Y/I-FI-equipped devices

Rollover desed on the risk of injury in a side impact 本本本本

Star ratings range from 1 to 5 stars ( \* \* \* \* \* \* ), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

www.safercar.gov or 1 888-327-4236

Based on the risk of rollover in a single-vehicle crosin

his your week companyed for mose details.

FORD PROTECT

A WARNING: Operating, servicing and maintaining a passenger vehicle, puckup truck, van, or of-road periode, which can expose you to chemicate including engine entraist, carbon monorate, philhablass, and lead, which are known to the State of California to cause cancer and birth backs or other reproductive harm. In minimize exposure, avoid breathing extraint, do not lide the engine except as necessary, service your vehicle in a west-vanificated area and wear gloves or wash your hands frequently when servicing your vehicle.

Insist on Ford Protect! The only externied service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Maxico. Son you



This ishes is selfand pursuent to the finders! Automobile triorantion Dischesure Act. Sapolina, License, and Ethe

ne, and The Fees

JXQ33 N RB 2X 920 000820 10 03 18

47-J100 OFF 2

FORD CHEDIT

Whether you decide to lesse or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance.

CONVOY

TOTAL MSRP

\$28,845.00

A POLICIE GENERAL PROOF PART GRANS

PANDONE:

### Freedom Ford Lincoln Inc

151 WOODLAND DR SW - WISE, VA 24293

Phone: 276-328-2686

Purchase Date: 02/04/19 Salesperson: Joshua Hileman

**Lease Disclosure** 

Phone: 276-328-2686 Fax: 276-328-2786

Buyer:

Co-Buyer:

Purchased V	ehicle			
Stock#	<u>Vehicle</u>	<u>Color</u>	<u>Miles</u>	<u>VIN</u>
W1271	2019 FORD ESCAPE SE	GREEN	12	1FMCU9GD3KUA03738

**Capitalized Cost** 

Selling Price	Selling Price	\$28,845.00
Fees	Documentation	\$499.00
	Electronic/Online	\$17.00
	License	\$45.75
	Certificate of Title	\$15.00
	Acquisition	\$645.00
Taxes	Up Front Tax	\$1,197.07
	Tax On Cap Reduction	\$83.00
	Gross Cap Cost:	\$31,346.82
	Total Credits:	\$2,000.00
	Net Cap Cost:	\$29,346.82

**Payment Calculation** 

rayment calculation		
	Gross Capitalized Cost	\$31,346.82
	Cap Cost Reduction	\$2,000.00
	Adjusted Cap Cost	\$29,346.82
	Residual Value	\$13,557.15
	Depreciation	\$15,789.67
	Rent/Lease Charge	\$2,144.45
	Base Payment	\$17,934.12
	Lease Term	36 Months
	Lease Tax Rate	4.30 %
	Base Monthly Payment	\$498.17
	Monthly Sales Tax	\$0.00
	Total Monthly Payment	\$498.17

**Amount Due at Signing** 

Tax		\$0.00
First Payment		\$498.17
	Total Items	\$498.17
-	Cash Cap Reduction:	\$0.00
	Rebate Incept Reduction:	\$0.00
	Trade Incept Reduction:	\$0.00
	Total Inception:	\$0.00
	Cash from Customer	\$498.17

Residual

Residual			
FORD LEASE	-		
	M.S.R.P.	\$28,845.00	
	Add-Ins M.S.R.P.	\$0.00	
	Package Discounts	\$0.00	
	Residualized Amount	\$28,845.00	
	Residualized %	47.00 %	
	Base Residual	\$13,557.15	
	Mileage Adjustment	\$0.00	
	Total Residual	\$13,557.15	
	Purchase Option Fee	\$0.00	
	Purchase Option	\$13,557.15	
	Existing Miles	12	
	Miles Adjusted	12	
	Total Standard Miles	58,500	
	Extra Miles	0	
	Total Leased Miles	58,500	

+ 38.9<u>4</u>

537.11

Freedom Ford Lincoln, Inc.	(276) 328=2686 DEALER	47V 403		VIN 1FMCU9GD3	KUA03738	
	U9G7 ESCAPE 4DR 2019 MODEL YEAR EG BALTIC SEA GREE KB GRAY/BLACK CLOT	N METALLIC	28050 00	26746 00		,
28,845-ADICC.	INCLUDED ON THI EQUIPMENT GROUP					
- 100	OPTIONAL EQUIPM 99D .1.5L ECOBOOST 446 .6-SPD AUTO TRA	engine NS W/Slctshft	NC NC	NC NC		
288.45	235/55R17 LRR A 17F U9G01 4ND REGIONAL VA	LUE PACKAGE	NC NC NC	NC NC NC		
X 13.5% TAX PARTE	153 FRONT LICENSE P 17" SPARKLE SLV TOTAL		00	00		
38.94 per. prop 7.  (Moully Fee)	*RESIDENCY REST  *TO DISCOUNTS/S  * ON CUSTOMER Z  * DEALER FOR	AVINGS - BASED* IP CODE. SEE *	 			
(Mowliny Fee)	DESTINAT	OPTIONS/OTHER ION & DELIVERY	28000 00 995 00	995 00		
	##SPECIAL A	DDED DISCOUNTS# ONAL VALUE PACK	150 00 150 00			
		-	28845 00			
	FUEL CHARGE			45 44		
TERM - 3Le MO.	SHIPPING WEIGHT		28845 00	27636 44		
/				E	ST. PMT = 4	98· <del>=</del>
Mileage - 19.5K/YP			**************************************			· <del>22-</del>
Mileage - 19.5K/YR  RESIDUAL - 47%  RCL FACTOR - 3.3%			# 4 1 1 4	-14		
7 33%			; ; ;	es	T. PAT, 537	
RCL FACTOR - 0.0%						
RCL CASH - 2,000.	<u> </u>					
This thvoice may not reflect the final cost of the vehicle in view of	the possibility of future rebates, a	flowances, discounts and in	centive award	s from Ford Molor Co	mpany to the depler.	
Sold to Freedom Ford Lincoln, Inc.	47V403					
P.O. BOX 3419 Wise	/A 24293		Order Type		JK033	Price Level 920
Ship to (if other than above)			Date Inv. Pr	<del>,</del>	lumber Transit Days	
Freedom Ford Lincoln, Inc474		Ship Through	110 03	10 47-0		
Wise VA 242	y.)					
	inal Assembly Point LOUISVILLE	<u> </u>		ompany and/or Ba <b>Motor Cr</b> o		1
HB Invoice Total	A & Z Plan	D Plan		X Plan	FPA	AA

26728.44

27636.44

835

27800.89

26828.44

278.00

418.00

Greg Pennington 1473 Main Avenue SW Norton VA 24273 276-275-3029

Family Crisis Support Services 701 Kentucky Avenue SE Norton, VA 24273

### **WOMEN'S UNIT**

Build a 10 x 8 roof over existing deck Remove 580ft of chain link fence Replace with 6ft tall privacy fence

Total cost materials and labor \$14,500.00

### Freedom Ford Lincoln Inc

151 WOODLAND DR SW - WISE, VA 24293

Phone: 276-328-2686

Purchase Date: 01/29/19 **Lease Disclosure** Salesperson: Joshua Hileman

Phone: 276-328-2686 Fax: 276-328-2786

Buyer:

Co-Buyer:

Purchased V	ehicle			
Stock#	<u>Vehicle</u>	Color	<u>Miles</u>	<u>vin</u>
W1316	2019 FORD TRANSIT T-	WHITE	10	1FBZX2YM4KKA28143

### **Capitalized Cost**

Selling Price	Selling Price	\$41,750.00
Fees	Documentation Acquisition	\$499.00 \$645.00
	Gross Cap Cost: Total Credits:	\$42,894.00 \$0.00
	Net Cap Cost:	\$42,894.00

### **Payment Calculation**

·········	
Gross Capitalized	Cost \$42,894.00
Cap Cost Red	uction \$0.00
Adjusted Car	Cost \$42,894.00
Residual	Value \$17,544.60
Depred	ciation \$25,349.40
Rent/Lease C	harge \$8,965.08
Base Pa	yment \$34,314.48
Lease	Term 36 Months
Lease Tax	Rate 0.15 %
Base Monthly Pa	yment \$953.18
Monthly Sale	es Tax \$0.00
Total Monthly Pay	ment \$953.18

VA personal + 56.37
Property + 56.37

### **Amount Due at Signing**

Tax		\$0.00
First Payment		\$953.18
	Total Items	\$953.18
	Cash Cap Reduction:	\$0.00
	Rebate Incept Reduction:	\$0.00
	Trade Incept Reduction:	\$0.00
	Total Inception:	\$0.00
	Cash from Customer	\$953.18

### Residual

Residual			
FORD LEASE			
	M.S.R.P.	\$43,965.00	
	Add-Ins M.S.R.P.	\$0.00	
	Package Discounts	\$0.00	
	Residualized Amount	\$43,965.00	
	Residualized %	44.00 %	
	Base Residual	\$19,344.60	
	Mileage Adjustment	\$1,800.00	
	Total Residual	\$17,544.60	
	Purchase Option Fee	\$0.00	
	Purchase Option	\$17,544.60	
	Existing Miles	10	
	Miles Adjusted	22	
	Total Standard Miles	58,500	
	Extra Miles	9,000	
	Total Leased Miles	67,500	



KK A28143



TRANSIT

EXTERIOR
OXFORD WHITE
INTERIOR
CHARCOAL CLOTH

2019 350 LR PASSENGER VAN XLT TRIM 3.7L TIVCT V6 ENGINE 6-SPD AUTO SELECTSHIFT TR

ford.com

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

EXTERIOR

DUMPRIS - CARBON BLACK

AGAILLE - CHROME

RAIM SENSING WIPERS

SINGLE SUDDIG SIDE DOOR

SPARE TIRE AND WHEEL

CENTER CONSOLE
CLOTH HEADLINER
FLOOR COVERING - CARPETED
LOCKING GLOVE BOX
POWERPOINTS - 174 (2)

EUNCTIONAL

25.0 GALLON RUEL TANK
POWIER LOCKS AND WINDOWS
POWER STEERING
REAR VIEW CAMERA

SAFETY/SECURITY
3 POINT SAFETY BELTS
4-WHEEL DISC BRAKES WIABS
ADVANCETRAC WIASC
ARRAGES - SAFETY CANOPY
ARRAGES - SAFETY CANOPY
DRIVERIPASSENGER AIR BASS
FOR AFRASE

SOS POST CRASH ALERT SYS
 TIRE PRESSURE MONITOR SYS

WARRANTY
- 3YR/35000 BUMPER TO BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 POWERTRAIN
- 5YR/100,000 DIESEL ENGINE

\$41,015.00 1,585.00 1,395,00 (MSRP)

PRICE INEGRMATION
BASE PRICE
TOTAL OPTIONS/OTHER

TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY

Overall Vehicle Score Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight. **GOVERNMENT 5-STAR SAFETY RATINGS** Not Rated

REAR WINDOW DEFOGGER HEAVY DUTY ALTERNATOR RUNNING BOARD PASSENGER DOOR

295.00 175.00 NO CHARGE

NO CHARGE

325.00 NO CHARGE NO CHARGE 475.00 NO CHARGE 125.00

OPTIONAL EQUIPMENT/OTHER
PREFERRED EQUIPMENT PKC.3024 RONT LICENSE PLATE BRACKET 1000# GYWR PACKAGE HARCOAL CLOTH 10 WAY POWER

IMPED SUP AXLEXT

ICLUDED ON THIS VEHICLE

(MSHP)

Side Crash Crash Frontal lased on the risk of Injury in a frontal Impact should ONLY be compared to other vehicles Passenger Driver Rear seat Front seat Not Rated \*\*
\*\*
\*\*
\*\* Not Rated

Based on the risk of rollover in a single-vehicle crash Rollover Based on the risk of injury in a side impact \*\*\*

\* 400°°°

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.
Source: National Highway Traffic Safety Administration (NHTSA).
www.safercar.gov or 1-888-327-4236

WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can excese you to chemicals including engine exhaust, carbon monode, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other productive harm. In minimize exposure, avoid breathing exhaust, do not die the engine except as necessary reproductive harm. In minimize exposure, avoid breathing exhaust, do not die the engine except as necessary reproductive harms to minimize avoid and wear gloves or wash your hands frequently when servicing your vehicle.

29,000 - Ja 2018



EPA Fuel Economy and Environment

### FUEL ECONOMY RATINGS NOT REQUIRED ON THIS VEHICLE

fueleconomy.gov
Calculato personalizad estimates and compare vehicles







Go Further



FORD PROTECT

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your

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47-J000 O/T 2 CONVOY

FORD CREDIT WWW.ford.com/finance.

JK182 N RB 2X 920 000349 10 18 18

Whether you decide to lease or finance your whicle, you'll find the chokes that are right

TOTAL MSRP \$43,965.00

-42,000

CH32

We are requesting funding to replace our heat pump units in our main office, which is connected to our downstairs men's housing unit.

Mid Mountain Heating and Cooling, located in Big Stone Gap, VA supplied Family Crisis Support Services with an updated quote on what replacement units would cost. Mid Mountain installed the two heat pumps in August of 2008 and have a working knowledge of the building and what would best fit our needs.

There were several necessary repairs made to these units in 2018 alone. As follows:

Warren Heating - 8/30/18 - \$242.48

Warren Heating - 9/27/18 - \$143.00

Warren Heating -10/11/18 - \$192.96 It was during this repair that changing out the system was recommended.

The upstairs unit caught fire due to faulty wires, Crabtree Comfort Control came to fix on 7/19/18, immediately after the fire. Cost \$373.50

HCE - 5/18/2018 - \$75

HCE - 2/1/2018 - \$90

### Majestic Air

Heating and Air Conditioning 329 Webb Rd. Piney Flats, TN. 37686 423-391-7688

January 31, 2019

Signature:

Family Crisis Support Services 701 Kentucky Ave. SE Norton, Va. 24273 276-679-7240

Option 1

3.5Ton Equipment Choices

Option 2

	- P		35	
Trane XR 14	Trane XR 16			
<ul> <li>4TWR4042</li> <li>TEM4AOC42</li> <li>14 SEER</li> <li>8.5 HSPF</li> <li>11.5 EER</li> <li>15KW Heat strips</li> </ul>	<ul> <li>4TWR6042</li> <li>TEM6AOC42</li> <li>16 SEER</li> <li>9 HSPF</li> <li>13 EER</li> <li>15KW Heat strips</li> </ul>			
<ul> <li>Thermostat</li> <li>Over flow safety switch</li> <li>Flush freon lines</li> <li>Electrical connection outside</li> <li>Disconnect outside</li> </ul>	<ul> <li>Thermostat</li> <li>Over flow safety switch</li> <li>Flush freon lines</li> <li>Electrical connection outside</li> <li>Disconnect outside</li> </ul>			
• Your Warranty 5-year Compressor 1-year parts 5-year thermostat 1-year labor	• Your Warranty 5-year Compressor 1-year parts 5-year thermostat 1-year labor			* *
Total Investment \$7757	Total Investment \$9633			
Signature:	Date:	(Majestic Air Representative	)	

20% WILL BE DUE AT TIME OF CONTRACT ACCEPTANCE. BALANCE DUE UPON COMPLETION OF PROPOSED JOB.

Acceptance of Proposal – The above prices, specifications and conditions are satisfactory and are hereby accepted. We are to do the work as specified. Payment will be made as outlined above. Contract cancellation is subject to a fee of 10% of total contract price Majestic Air may withdraw this Proposal if not accepted within 30 days.

(Customer)

Date:

### Majestic Air

### Heating and Air Conditioning

329 Webb Rd.

Piney Flats, TN. 37686

423-391-7688

The higher the SEER, EER, and HSPF numbers, the lower your utility bill should be.

SEER – Seasonal Energy Efficiency Ratio – newer cooling energy number (up to 21)

EER – Energy Efficiency Ratio – an older cooling energy number

HSPF – Heating Seasonal Performance Factor – heating energy number (up to 10)

This proposal also includes setting the heat pump up to operate properly and efficiently for your particular application; and ensuring that both the heating and cooling modes will operate properly.

\*Family Crisis Support Services, Inc located at 701 Kentucky Avenue SE Norton, VA 24273 will need two (2) units.

### SERVPRO

### Servpro of Kingsport/Bristol

5351 Fort Henry Dr. Kingsport, TN 37660 423-245-5552 - Telephone 423-726-2222 - Fax ID# 26-1981372

Client:

Family Crisis Center

Property:

701 Kentucky Avenue SE

Norton, VA 24273

Operator Info:

Operator:

SERVPRO9

Estimator:

Michael Morgan

Position:

Commercial Marketing Rep

Company:

Servpro Kingsport/Bristol

Business:

5351 Fort Henry Dr.

Kingsport, TN 37663

Type of Estimate:

Water Damage

Date Entered:

2/4/2019

Date Assigned:

Price List:

VABR8X\_JAN19

Labor Efficiency:

Restoration/Service/Remodel

Estimate:

2019-02-04-0934-1-1

Home: (276) 275-0441

Business:

(423) 579-0210

E-mail:

mmorgan@servpro9586.com



Storage 1

5351 Fort Henry Dr. Kingsport, TN 37660 423-245-5552 - Telephone 423-726-2222 - Fax ID# 26-1981372

### 2019-02-04-0934-1-1

### Main Level

### Main Level

DESCRIPTION	QNTY	REMOVE	REPLACE	TOTAL
1. Dumpster load - Approx. 20 yards, 4 tons of debris	1.50 EA	490.00	0.00	735.00
2. JES Evergreen LLC - see attached bid	1.00 EA	0.00	17,491.52	17,491.52
3. Equipment setup, take down, and monitoring (hourly charge)	5.00 HR	0.00	37.80	189.00
4. Hazardous Material Remediation - Clearance Test - completed by third party	1.00 EA	0.00	500.00	500.00
5. Add for personal protective equipment - Heavy duty - 3 techs for 3 days each - 2 suits per day - 1 before break, 1 after break	18.00 EA	0.00	18.45	332.10
March 17 of March 18 St. 1989				

Total: Main Level 19,247.62

Height: 8'

	456.00 SF Walls		198.37 SF Ceiling		
	654.37 SF Walls & Ceiling		198.37 SF Floor	198.37 SF Floor	
9	22.04 SY Flooring		57.00 LF Floor Perir	neter	
	57.00 LF Ceil. Perimeter				
DESCRIPTION	QNTY	REMOVE	REPLACE	TOTAL	
6. Clean more than the walls and ceiling - Heavy	852.74 SF	0.00	0.55	469.01	
7. Tear out ceiling, wall & cleanup, bag - Cat 3	254.37 SF	1.25	0.00	317.96	
8. Tear out and bag insulation - Category 3	198.37 SF	1.06	0.00	210.27	
9. Apply anti-microbial agent to more than the walls and ceiling	852.74 SF	0.00	0.23	196.13	
10. Negative air fan/Air scrubber (24 hr period) - 1 for 3 days	3.00 DA	0.00	71.65	214.95	
11. Content Manipulation charge - per hour	0.50 HR	0.00	28.55	14.28	
12. HEPA Vacuuming - Detailed - (PER SF)	852.74 SF	0.00	0.66	562.81	
13. Remove Furring strip - 1" x 2"	198.37 SF	0.31	0.00	61.49	
14. Floor protection - heavy paper and tape	198.37 SF	0.24	0.00	47.6	
15. Tear out wood shelving	90.00 LF	3.26	0.00	293.40	
019-02-04-0934-1-1			2/21/2019	Pag	
				_	



5351 Fort Henry Dr. Kingsport, TN 37660 423-245-5552 - Telephone 423-726-2222 - Fax ID# 26-1981372

### **CONTINUED - Storage 1**

DESCRIPTION	QNTY	REMOVE	REPLACE	TOTAL
16. Seal the surface area w/anti-microbial coating - one coat	393.00 SF	0.00	1.08	424.44
17. Clean with pressure	654.37 SF	0.00	0.23	150.51
18. Water extraction from hard surface floor	198.37 SF	0.00	0.20	39.67
19. Seal floor/ceiling joist system (antimicrobial coating)	198.37 SF	0.00	2.44	484.02
20. Seal stud wall for odor control (antimicrobial coating)	63.00 SF	0.00	1.78	112.14
21. Furring strip - 1" x 2"	198.37 SF	0.00	1.04	206.30
22. Batt insulation - 4" - R15 - paper faced	210.27 SF	0.00	0.95	199.76
23. 5/8" drywall - hung, taped, with smooth wall finish - ceiling	224.00 SF	0.00	2.20	492.80
24. Fluorescent light fixture - 6' & 8' - Detach & reset	2.00 EA	0.00	80.18	160.36
25. Seal/prime then paint the ceiling twice (3 coats)	198.37 SF	0.00	1.00	198.37
26. 2" x 4" x 8' #2 & better Fir / Larch (material only) - shelving unit material	20.00 EA	0.00	4.75	95.00
27. Material Only AC plywood - 1/2" - shelving unit material	96.00 SF	0.00	1.40	134.40
28. Torx screws - per pound - shelving unit material	2.00 LB	0.00	11.19	22.38
29. Carpenter - General Framer - per hour - 2 techs for 4 hours each - labor and equipment to fabricate shelving unit around perimeter of room	8.00 HR	0.00	77.30	618.40
30. Floor protection - plastic and tape - 10 mil	198.37 SF	0.00	0.26	51.58
31. Contents - move out then reset	1.00 EA	0.00	43.62	43.62
32. Seal & paint wood shelving, 12"- 24" width	90.00 LF	0.00	3.34	300.60
33. Stud wall - 2" x 4" x 8' load bearing - 16" oc - pressure treated bottom plate	28.50 LF	0.00	20.03	570.86
34. 1/2" water rock (greenboard) hung, taped, smooth, ready for paint	240.00 SF	0.00	1.55	372.00
35. Waterproof concrete & masonry paint	228.00 SF	0.00	1.24	282.72
36. Seal/prime then paint part of the walls twice (3 coats)	228.00 SF	0.00	1.00	228.00
37. Baseboard - 3 1/4"	28.50 LF	0.00	3.05	86.93
019-02-04-0934-1-1			2/21/2019	Page:



5351 Fort Henry Dr. Kingsport, TN 37660 423-245-5552 - Telephone 423-726-2222 - Fax ID# 26-1981372

### **CONTINUED** - Storage 1

DESCRIPTION	QNTY	REMOVE	REPLACE	TOTAL
38. Paint baseboard - two coats	28.50 LF	0.00	1.06	30.21
39. Casing - 2 1/4"	18.00 LF	0.00	1.92	34.56
40. Paint door or window opening - 2 coats (per side)	1.00 EA	0.00	23.52	23.52
41. Paint door slab only - 2 coats (per side)	1.00 EA	0.00	28.56	28.56
42. Interior door - Detach & reset - slab only	1.00 EA	0.00	20.28	20.28
Totals: Storage 1				7,799.90

Storage 2				Height: 8'
368.00 SF Wal	lls	132.2	5 SF Ceiling	
500.25 SF Wal	lls & Ceiling	132.2	5 SF Floor	
14.69 SY Flo	oring	46.0	LF Floor Perimet	er
46.00 LF Cei	l. Perimeter			
0	NTV	DEMOVE I	DEDI ACE	тотат

	40.00 Li Cell. I elillicte	•		
DESCRIPTION	QNTY	REMOVE	REPLACE	TOTAL
43. Clean more than the walls and ceiling - Heavy	632.50 SF	0.00	0.55	347.88
44. Tear out baseboard and bag for disposal	11.60 LF	0.86	0.00	9.98
45. Tear out ceiling, cleanup, bag - Cat 3	132.25 SF	1.25	0.00	165.31
46. Tear out and bag insulation - Category 3	132.25 SF	1.06	0.00	140.19
47. Apply anti-microbial agent to more than the walls and ceiling	632.50 SF	0.00	0.23	145.48
48. HEPA Vacuuming - Detailed - (PER SF)	632.50 SF	0.00	0.66	417.45
49. Tear out cabinetry - full height unit	5.00 LF	6.81	0.00	34.05
50. Negative air fan/Air scrubber (24 hr period) - 1 for 3 days	3.00 DA	0.00	71.65	214.95
51. Containment Barrier/Airlock/Decon. Chamber	21.00 SF	0.00	0.74	15.54
52. Content Manipulation charge - per hour	0.50 HR	0.00	28.55	14.28
53. Remove Furring strip - 1" x 2"	132.25 SF	0.31	0.00	41.00
54. Floor protection - heavy paper and tape	132.25 SF	0.24	0.00	31.74
55. Seal the walls w/anti-microbial coating - one coat	368.00 SF	0.00	1.08	397.44
019-02-04-0934-1-1			2/21/2019	Page:



5351 Fort Henry Dr. Kingsport, TN 37660 423-245-5552 - Telephone 423-726-2222 - Fax ID# 26-1981372

### **CONTINUED - Storage 2**

DESCRIPTION	QNTY	REMOVE	REPLACE	TOTAL
56. Tear out wood shelving	64.00 LF	3.26	0.00	208.64
57. Clean with pressure	500.25 SF	0.00	0.23	115.06
58. Water extraction from hard surface floor	132.25 SF	0.00	0.20	26.45
59. Seal floor/ceiling joist system (antimicrobial coating)	132.25 SF	0.00	2.44	322.69
60. 2" x 4" x 8' #2 & better Fir / Larch (material only) - shelving unit material	11.00 EA	0.00	4.75	52.25
61. Material Only AC plywood - 1/2" - shelving unit material	64.00 SF	0.00	1.40	89.60
62. Torx screws - per pound - shelving unit material	1.00 LB	0.00	11.19	11.19
63. Carpenter - General Framer - per hour - 2 techs for 2.5 hours each - labor and equipment to fabricate shelving unit around perimeter of room	5.00 HR	0.00	77.30	386.50
64. Seal & paint wood shelving, 12"- 24" width	33.00 LF	0.00	3.34	110.22
65. AC plywood - 1/2" - wall	96.00 SF	0.00	2.59	248.64
66. 1" x 4" lumber (.333 BF per LF)	4.00 LF	0.00	2.35	9.40
67. 1" x 2" lumber (.167 BF per LF)	24.00 LF	0.00	1.93	46.32
68. Seal/prime then paint the ceiling (2 coats)	132.25 SF	0.00	0.78	103.16
69. Baseboard - 3 1/4"	23.00 LF	0.00	3.05	70.15
70. Paint baseboard - two coats	23.00 LF	0.00	1.06	24.38
71. Furring strip - 1" x 2" - ceiling	132.25 SF	0.00	1.04	137.54
72. 5/8" drywall - hung, taped, with smooth wall finish - ceiling	160.00 SF	0.00	2.20	352.00
73. Fluorescent light fixture - 6' & 8' - Detach & reset	2.00 EA	0.00	80.18	160.36
74. Batt insulation - 4" - R15 - paper faced	140.19 SF	0.00	0.95	133.18
75. Cabinetry - full height unit	5.00 LF	0.00	296.67	1,483.35
76. Floor protection - plastic and tape - 10 mil	132.25 SF	0.00	0.26	34.39
77. Stud wall - 2" x 4" x 8' load bearing - 16" oc - pressure treated bottom plate	23.00 LF	0.00	20.03	460.69
78. 1/2" water rock (greenboard) hung, taped, smooth, ready for paint	192.00 SF	0.00	1.55	297.60
79. Seal/prime then paint part of the walls twice (3 coats)	184.00 SF	0.00	1.00	184.00
019-02-04-0934-1-1			2/21/2019	Page:



5351 Fort Henry Dr. Kingsport, TN 37660 423-245-5552 - Telephone 423-726-2222 - Fax ID# 26-1981372

### **CONTINUED - Storage 2**

DESCRIPTION	QNTY	REMOVE	REPLACE	TOTAL
80. Waterproof concrete & masonry paint	184.00 SF	0.00	1.24	228.16
81. Casing - 2 1/4"	18.00 LF	0.00	1.92	34.56
82. Paint door or window opening - 2 coats (per side)	1.00 EA	0.00	23.52	23.52
83. Paint door slab only - 2 coats (per side)	1.00 EA	0.00	28.56	28.56
84. Interior door - Detach & reset - slab only	1.00 EA	0.00	20.28	20.28

Totals: Storage 2 7,378.13

Playroom

Height: 8'

936.31 SF Walls 1,553.57 SF Walls & Ceiling 68.58 SY Flooring 117.04 LF Ceil. Perimeter 617.26 SF Ceiling 617.26 SF Floor 117.04 LF Floor Perimeter

DESCRIPTION	QNTY	REMOVE	REPLACE	TOTAL
85. Tear out non-salv floating floor & bag for disposal	617.26 SF	1.18	0.00	728.37
86. Tear out baseboard	80.00 LF	0.31	0.00	24.80
87. Containment Barrier/Airlock/Decon. Chamber	77.00 SF	0.00	0.54	41.58
88. Containment Barrier - tension post - per day	12.00 DA	, 0.00	3.30	39.60
89. Tear out and bag insulation	168.00 SF	0.52	0.00	87.36
90. Tear out wall, cleanup, bag for disposal	168.00 SF	0.66	0.00	110.88
91. Tear out baseboard and bag for disposal	9.00 LF	0.86	0.00	7.74
92. Tear out wall, cleanup, bag - Cat 3	63.00 SF	1.25	0.00	78.75
93. Floor protection - heavy paper and tape	617.26 SF	0.24	0.00	148.14
94. Waterproof concrete & masonry paint	168.00 SF	0.00	1.24	208.32
95. Remove Furring strip - 1" x 2"	168.00 SF	0.31	0.00	52.08
96. Content Manipulation charge - per hour	0.50 HR	0.00	28.55	14.28
97. Tear out ceiling, cleanup, bag - Cat 3	48.00 SF	1.25	0.00	60.00
98. Clean more than the walls and ceiling - Heavy	2,170.83 SF	0.00	0.55	1,193.96
019-02-04-0934-1-1			2/21/2019	Page:



5351 Fort Henry Dr. Kingsport, TN 37660 423-245-5552 - Telephone 423-726-2222 - Fax ID# 26-1981372

### **CONTINUED - Playroom**

DESCRIPTION	QNTY	REMOVE	REPLACE	TOTAL
99. Apply anti-microbial agent to more than the walls and ceiling	2,170.83 SF	0.00	0.23	499.29
100. HEPA Vacuuming - Detailed - (PER SF)	2,170.83 SF	0.00	0.66	1,432.75
101. Stud wall - 2" x 4" x 8' - 16" oc - pressure treated bottom plate	53.00 LF	0.00	19.43	1,029.79
102. Batt insulation - 4" - R15 - paper faced	654.29 SF	0.00	0.95	621.58
103. 5/8" drywall - hung, taped, with smooth wall finish	640.00 SF	0.00	2.20	1,408.00
104. 1/2" water rock (greenboard) hung, taped, smooth, ready for paint	320.00 SF	0.00	1.55	496.00
105. Seal/prime then paint the walls and ceiling twice (3 coats)	1,553.57 SF	0.00	1.00	1,553.57
106. Baseboard - 3 1/4"	117.04 LF	0.00	3.05	356.97
107. Paint baseboard - two coats	117.04 LF	0.00	1.06	124.06
108. Crown molding - 3 1/4"	117.04 LF	0.00	3.84	449.43
109. Paint crown molding - two coats	117.04 LF	0.00	1.11	129.91
110. Casing - 2 1/4"	52.00 LF	0.00	1.92	99.84
111. Paint door or window opening - 2 coats (per side)	4.00 EA	0.00	23.52	94.08
112. Outlet with conduit - Detach & reset	7.00 EA	0.00	49.48	346.36
Outlets must be safely detached from block wall,	extended, and installed in	the new wall		
113. Phone, TV, or speaker outlet	2.00 EA	0.00	22.15	44.30
114. Lattice work	32.00 SF	0.00	3.94	126.08
115. Seal & paint lattice work	32.00 SF	0.00	1.03	32.96
116. Fluorescent light fixture - 6' & 8' - Detach & reset	6.00 EA	0.00	80.18	481.08
117. Wall mounted heater - Detach & reset	1.00 EA	0.00	179.21	179.21
118. Labor to tie new wall into existing interior wall system - wall between playroom and storage room 2	2.00 HR	0.00	77.30	154.60

Totals: Playroom 12,455.72

2019-02-04-0934-1-1 2/21/2019 Page: 7



5351 Fort Henry Dr. Kingsport, TN 37660 423-245-5552 - Telephone 423-726-2222 - Fax ID# 26-1981372

landing

Height: 8'

1,024.54

110.87 SF Walls130.01 SF Walls & Ceiling2.13 SY Flooring17.66 LF Ceil. Perimeter

19.14 SF Ceiling 19.14 SF Floor

13.82 LF Floor Perimeter

Missing Wall	3' 10" X 8'	Opens into	STAIRWAY	
DESCRIPTION	QNTY	REMOVE	REPLACE	TOTAL
119. Clean more than the walls and ceiling - Heavy	149.16 SF	0.00	0.55	82.04
120. Apply anti-microbial agent to more than the walls and ceiling	149.16 SF	0.00	0.23	34.31
121. HEPA Vacuuming - Detailed - (PER SF)	149.16 SF	0.00	0.66	98.45
122. Seal floor/ceiling joist system (antimicrobial coating)	19.14 SF	0.00	2.44	46.70
123. Clean with pressure	19.14 SF	0.00	0.23	4.40
124. Dehumidifier (per 24 hour period) - Large - No monitoring	3.00 EA	0.00	73.13	219.39
125. Air mover (per 24 hour period) - No monitoring	3.00 EA	0.00	25.49	76.47
126. Water extraction from hard surface floor	19.14 SF	0.00	0.20	3.83
127. Floor protection - heavy paper and tape	19.14 SF	0.24	0.00	4.59
128. Negative air fan/Air scrubber (24 hr period) - 1 for 3 days	3.00 DA	0.00	71.65	214.95
129. Seal block with masonry sealer	110.87 SF	0.00	0.69	76.50
130. Paint door slab only - 2 coats (per side)	2.00 EA	0.00	28.56	57.12
131. Paint door or window opening - 2 coats (per side)	2.00 EA	0.00	23.52	47.04
132. Exit sign - Detach & reset	1.00 EA	0.00	53.77	53.77
133. Floor protection - plastic and tape - 10 mil	19.14 SF	0.00	0.26	4.98

Totals: landing

2019-02-04-0934-1-1 2/21/2019 Page: 8



5351 Fort Henry Dr. Kingsport, TN 37660 423-245-5552 - Telephone 423-726-2222 - Fax ID# 26-1981372

Stairway

**Height: Sloped** 

426.09 SF Walls

493.39 SF Walls & Ceiling

6.84 SY Flooring

42.79 LF Ceil. Perimeter

67.30 SF Ceiling

61.60 SF Floor

35.99 LF Floor Perimeter

Missing Wall	3' 10" X 8'	Opens into I	LANDING	
DESCRIPTION	QNTY	REMOVE	REPLACE	TOTAL
134. Tear out non-salvageable carpet, cut/bag - Cat 3	61.60 SF	0.79	0.00	48.66
135. Clean more than the walls and ceiling - Heavy	554.99 SF	0.00	0.55	305.24
136. Apply anti-microbial agent to more than the walls and ceiling	554.99 SF	0.00	0.23	127.65
137. HEPA Vacuuming - Detailed - (PER SF)	554.99 SF	0.00	0.66	366.29
138. Remove ceiling tile & drywall and bag - Cat 3	1.00 SF	1.11	0.00	1.11
139. Paint the walls - two coats - 2 colors	426.09 SF	0.00	0.93	396.26
140. Floor protection - plastic and tape - 10 mil	61.60 SF	0.00	0.26	16.02
141. Handrail - wall mounted - Detach & reset	14.00 LF	0.00	5.70	79.80
142. Material Only Suspended ceiling tile - 2' x 4'	71.34 SF	0.00	1.03	73.48
143. Acoustic Ceiling - Labor Minimum	1.00 EA	0.00	161.60	161.60
144. Carpet cleaning - Minimum charge	1.00 EA	0.00	172.74	172.74
145. Paint suspended ceiling grid	67.30 SF	0.00	0.32	21.54
146. Smoke detector - Detach & reset	1.00 EA	0.00	40.05	40.05
147. Fluorescent light fixture - 6' & 8' - Detach & reset	1.00 EA	0.00	80.18	80.18
148. Two ladders with jacks and plank (per day)	2.00 DA	0.00	123.20	246.40
Totals: Stairway				2,137.02
Total: Main Level				50,042.93
Line Item Totals: 2019-02-04-0934-1-1				50,042.93

2019-02-04-0934-1-1

2/21/2019

Page: 9

### SERVPRO

### Servpro of Kingsport/Bristol

5351 Fort Henry Dr. Kingsport, TN 37660 423-245-5552 - Telephone 423-726-2222 - Fax ID# 26-1981372

### **Grand Total Areas:**

1,028.62	SF Walls SF Floor SF Long Wall	114.29	SF Ceiling SY Flooring SF Short Wall	269.85	SF Walls and Ceiling LF Floor Perimeter LF Ceil. Perimeter
	Floor Area Exterior Wall Area		Total Area Exterior Perimeter of Walls	2,297.28	Interior Wall Area
0.00	Surface Area Total Ridge Length		Number of Squares Total Hip Length	0.00	Total Perimeter Length

2019-02-04-0934-1-1 2/21/2019 Page: 10



5351 Fort Henry Dr. Kingsport, TN 37660 423-245-5552 - Telephone 423-726-2222 - Fax ID# 26-1981372

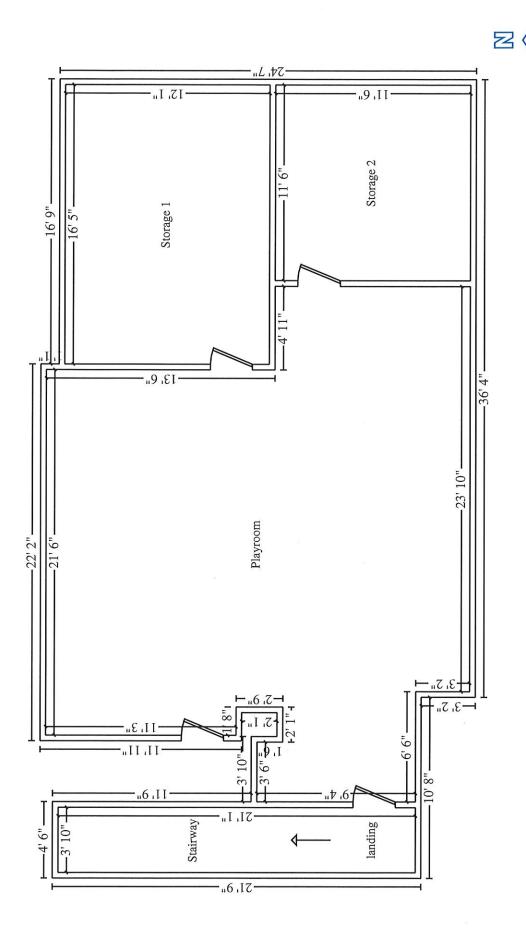
### **Summary for Dwelling**

Replacement Cost Value Net Claim			\$60,461.65 \$60,461.65
Material Sales Tax	@	5.300%	409.90
Profit	@	10.0%	5,004.41
Overhead	@	10.0%	5,004.41
Line Item Total			50,042.93

Michael Morgan

Commercial Marketing Rep

Main Level



2019-02-04-0934-1-1

### **A&L Paving**

Coy Vanover

10239 Coeburn Mountain Road

Wise, VA 24293

Phone: 276.275.7324

TSTWATE

DATE:

February 26, 2019

### Estimate for:

Family Crisis Center Adam Thompson Norton VA 24273

DESCRIPTION	AMOUNT
Paving parking lot as discussed	\$24,040.00
- 2.5" around building	
- 3" in front to road	
- Riser around sewage cleanout	
TOTAL	A CONTRACTOR OF THE STATE OF TH

Estimate is good for 30 days.

If you have any questions concerning this estimate, contact Coy Vanover at 276.275.7324.

### WALL DEVELOPMENT, INC. 1175 WILLOW RUN DRIVE ABINGDON, VA 24210



### Estimate for work 16610 Wise Street, St. Paul, VA.

- 1. All of the hardwoods need refinished (upstairs and downstairs)
- 2. The interior needs full repaint
- 3. Three bathrooms need gutting. Save green fixtures, install shower upstairs/
- 4. Kitchen new floors, trim, and counter tops. Refinish cabinets. Replace light fixture.
- 5. Replace 3 outside doors. All outside doors need new locks.
- 6. Basement needs water sealing. Repair to water lines.
- 7. Bedroom door needs to be replaced.
- 8. Garage new door, solid door on side and garage door opener.
- 9. Removal of old heating baseboards and wall repair
- 10. Removal of cabinets in the dining room
- 11. New plumbing.

Total cost for work estimate. \$30,000

David R. Wall (276) 356-7866

Contractor Number 2705051922